

# State of Utah DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

ps

Michael O. Leavitt Governor

Kathleen Clarke Executive Director Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801

801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD) INSPECTION REPORT

Partial: \_\_ Complete: X Exploration:\_ Inspection Date & Time: 3/28/00 10:00 to 1:00 Date of Last Inspection: 2/9/00

Mine Name: Des Bee Dove County: Emery Permit Number: ACT/015/017

Permittee and/or Operator's Name: PacifiCorp/Energy West Mining Company.

Business Address Box 1008, Huntington, Utah 84528

Type of Mining Activity: Underground X Surface Prep. Plant Other State Officials(s): Susan White Company Official(s): Dennis Oakley

Federal Official(s): None

Weather Conditions: Fair and cold

Existing Acreage: Permitted-2760 Disturbed-24 Regraded Seeded Bonded-24 Increased/Decreased: Permitted-0 Disturbed-0 Regraded Seeded-0 Bonded-0 Status: Exploration/Active/Inactive/Temporary Cessation/Bond Forfeiture

Reclamation (Phase I/ Phase II/ Final Bond Release/Liability Year)

# REVIEW OF PERMIT, PERFORMANCE STANDARDS & PERMIT CONDITION REQUIREMENTS

#### **Instructions**

- 1. Substantiate the elements on this inspection by checking the appropriate performance standard.
  - a. For <u>complete inspections</u> provide narrative justification for any elements not fully inspected unless element is not appropriate to the site, in which case check N/A.
  - b. For partial inspections check only the elements evaluated.
- 2. Document any noncompliance situation by referencing the NOV issued at the appropriate performance standard listed below.
- 3. Reference any narratives written in conjunction with this inspection at the appropriate performance standard listed below.
- 4. Provide a brief status report for all pending enforcement actions, permit conditions, Division Orders, and amendments.

|     |   | <b>EVALUATED</b>                     | <u>N/A</u> | <b>COMMENTS</b>                                   | NOV/ENF  |
|-----|---|--------------------------------------|------------|---|----------|
| 1.  | PERMITS, CHANGE, TRANSFER, RENEWAL, SALE        |                                      |            | [X]   | $\Box$   |
| 2.  | SIGNS AND MARKERS                               | $\overline{[X]}$                     | П          | [X]<br>[X]  | $\Box$   |
| 3.  | TOPSOIL   |                                      | П          | П   | $\Box$   |
| 4.  | HYDROLOGIC BALANCE:                             |                                      |            |   |          |
| a.  | DIVERSIONS                                      | [X]                                  | $\Box$     | [X]   | $\Box$   |
| Ъ.  | SEDIMENT PONDS AND IMPOUNDMENTS                 | [X]                                  | $\Box$     | [X]   | П        |
| c.  | OTHER SEDIMENT CONTROL MEASURES                 | [X]                                  | $\Box$     | [X]   | П        |
| d.  | WATER MONITORING                                |                                      | $\Box$     | [X]<br>[X]<br>[X]<br>[]<br>[]<br>[]<br>[X]<br>[X] |          |
| e.  | EFFLUENT LIMITATIONS                            | [X]                                  | $\Box$     | [X]   | Щ        |
| 5.  | EXPLOSIVES                                      |                                      | $\Box$     | $\Box$  | П        |
| 6.  | DISPOSAL OF EXCESS SPOIL/FILLS/BENCHES          | [X]<br>[X]<br>[X]                    | $\Box$     | $\Box$  | Ц        |
| 7.  | COAL MINE WASTE/REFUSE PILES/IMPOUNDMENTS       | [X]                                  | $\Box$     | [X]   | Ι        |
| 8.  | NONCOAL WASTE                                   | [X]                                  | $\Box$     | [X]   | $\sqcup$ |
| 9.  | PROTECTION OF FISH, WILDLIFE AND                |                                      |            |   |          |
|     | RELATED ENVIRONMENTAL VALUES                    | [X]                                  |            | П   | Щ        |
| 10. | SLIDES AND OTHER DAMAGE                         | [X]                                  | Ц          | Ω   | Ц        |
| 11. | CONTEMPORANEOUS RECLAMATION                     | $\Box$                               | Ц          | П   | H        |
| 12. | BACKFILLING AND GRADING                         | [X]<br>[X]<br>[]<br>[X]<br>[X]<br>[] | $\Box$     | []<br>[X]<br>[]<br>[]                             |          |
| 13. | REVEGETATION                                    | [X]                                  | $\Box$     | П   | Ļļ       |
| 14. | SUBSIDENCE CONTROL                              |                                      | $\Box$     | · <u>[</u> ]                                      | Ц        |
| 15. | CESSATION OF OPERATIONS                         | [X]                                  | П          | Ц   | Ц        |
| 16. | ROADS:  |                                      |            |   | F 3      |
| a.  | CONSTRUCTION/MAINTENANCE/SURFACING              | [X]<br>[X]<br>[]                     | $\Box$     | Ц   | Ц        |
| b.  | DRAINAGE CONTROLS                               | [X]                                  | Ц          |   | Ħ        |
| 17. | OTHER TRANSPORTATION FACILITIES                 | П                                    | П          | Ц   | Ħ        |
| 18. | SUPPORT FACILITIES/UTILITY INSTALLATIONS        | <u>[X]</u><br>[]                     | Ц          | Ц   | H        |
| 19. | AVS CHECK (4th Quarter-April, May, June)_(date) | П                                    | Ц          | Ц   | 빉        |
| 20. | AIR QUALITY PERMIT                              | Ц                                    | Щ          | Ŭ.  | Ӊ        |
| 21. | BONDING & INSURANCE                             | [X]                                  | Ш          | $\overline{X}$                                    | Ц        |

#### INSPECTION REPORT

(Continuation sheet)

PERMIT NUMBER: ACT/015/017

DATE OF INSPECTION: 3/28/00

# (Comments are Numbered to Correspond with Topics Listed Above)

## 1. Permits, Change, Transfer, Renewal, Sale

The permit was issued September 7, 1995 and will expire August 30, 2000. One stipulation was attached to the permit. The stipulation concerned the federal cessation order which now, has been resolved and closed. A Division letter dated June 15, 1998 noted that the condition had been met.

## 2. Signs and Markers

The permit entry sign located at the locked gate has now been moved down the road to the point of permit entry. Disturbed area markers are the only method to determine the disturbed area. No map is found in the permit clearly showing the disturbed area

## 4. Hydrologic Balance

- **a. Diversions** All diversions need maintenance.
- **b.** Sediment Ponds and Impoundments The quarterly pond inspection was conducted by John Christensen and Richard Cullum on December 16, 1999. The designed 60% sediment storage capacity is 1.2 acre feet. The current sediment volume is .55 acre feet.
- c. Other Sediment Control Measures All berms and silt fences should be evaluated and repaired as required.
- e. Effluent Limitations UPDES Permit # UTG040022 discharge point 001A is assigned to the Mine Site Pond. November and December DMR's were observed in the Division's office and no discharge was reported. No DMR was found for October.

#### 7. Coal Mine Waste

Coal mine waste and noncoal waste was observed against cut slopes and highwalls. This material did not appear to have been placed in 18 inches lifts and compacted as required by the permit. When earthwork begins the Operator may need to remove the material and compact as required by engineering studies.

#### 8. Noncoal Waste

Noncoal waste was scattered throughout the site from demolition activities. This material must be placed as required by the permit.

### 21. Bonding & Insurance

Bond No. 400JN6139 is held by St. Paul Fire and Marine Insurance Company in the amount of \$1,837,712.

Associated Electric & Gas Insurance Services Limit provides general liability insurance. The policy is effective 2/24/99 to 4/1/00.

## INSPECTION REPORT

(Continuation sheet)

PERMIT NUMBER: ACT/015/017

DATE OF INSPECTION: 3/28/00

Copy of this Report:

Mailed to: <u>James Fulton (OSM), Chuck Semborski (PacifiCorp)</u>

Given to: <u>Pamela Grubaugh-Littig (DOGM)</u>

1. Wite Date: April 11, 2000

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